

TRANSACTION REPORT

P. 01

NOV-29-2012 THU 11:56 AM

FOR: EPA OFFICE OF WATER

2065530165

| DATE    | START    | RECEIVER     | TX TIME | PAGES | TYPE | NOTE   | M#     | DP |
|---------|----------|--------------|---------|-------|------|--------|--------|----|
| NOV-29  | 11:52 AM | 912087362194 | 3'27"   | 5     | SEND | OK     | 489    |    |
| TOTAL : |          |              |         |       |      | 3M 27S | PAGES: | 5  |

CFG sent NOI



NOI -- Request

Craig.Thomas to: Chris Gebhardt

11/28/2012 02:22 PM

Hi Chris,

I am trying to locate two NOIs, one for IDG 130011, and IDG 132001.

I have combed our records here in the office and have been unable to locate any recent records (NOIs). I did find one old NOI for IDG 132001, from 1989. I was hoping that you might be able to find the records and send them my way, it would be greatly appreciated.

Give me a call if any questions.

Thanks,

Craig Thomas  
Regional Aquaculture Coordinator  
TMDL Support Specialist  
craig.thomas@deq.idaho.gov  
208-736-2190

Notice: This electronic message and any attachments contain information from the State of Idaho, Department of Environmental Quality and may be privileged, confidential or otherwise protected from disclosure. Persons who share such information with unauthorized individuals may face penalties under state and federal law. If you received this electronic message in error, please reply to the sender and then immediately delete this message. Please note that if this message was forwarded or is a reply, some or all of the contents of this

r

c

**Notice of Intent (NOI) To Operate  
Under NPDES General Permit # IDG-132001 for  
FISH PROCESSING FACILITIES in Idaho**

Submission of this document constitutes notice that the party identified under Operator Name intends to be covered by the general permit authorizing discharges from fish processing facilities in Idaho and obligates the operator (permittee) to comply with the terms and conditions of permit.

**Facility Owner/Operator Information**

|   |  |
|---|--|
| <b>Operator's Name (Permittee):</b><br>Idaho Trout Company  | <b>Phone:</b><br>208-543-6444  |
| <b>Address:</b> P.O. Box 72<br>Buhl, Idaho 83316  | <b>Fax:</b> 208-543-8476   |
| <b>Owner's Name:</b><br>American Falls - Aberdeen Ground Water District<br>Bingham Ground Water District<br>Magic Valley Ground Water District<br>North Snake Ground Water District | <b>Phone:</b><br>208-232-6101<br><br>208-232-6101  |
| <b>Address:</b> Racine, Olson, Nye, Budge & Bailey, Ch<br>c/o Randall C. Budge<br>P.O. Box 1391<br>Pocatello, Idaho 83201   | <b>Fax:</b> 208-232-6109<br><br><b>E-mail Address:</b><br><a href="mailto:rcb@racinelaw.net">rcb@racinelaw.net</a> |

**Facility Information**

|   |  |
|---|--|
| <b>Facility Name:</b><br>Idaho Trout Company<br>Buhl Processing Center<br>1581 Clear Lakes Grade<br>Buhl, Idaho 83316 | <b>Phone:</b> 208-543-6444<br><b>Fax:</b> 208-232-6109<br><b>E-Mail:</b> <a href="mailto:rainbowtrout@idahotrout.com">rainbowtrout@idahotrout.com</a><br><b>County:</b> Twin Falls |
| <b>Facility Manager (or Contact) and Address:</b><br>Dirk Bogaard<br>P.O. Box 72<br>Buhl, Idaho 83316                 | <b>Phone:</b> 208-543-6444<br><b>Fax:</b> 208-543-8476<br><b>E-Mail:</b> <a href="mailto:rainbowtrout@idahotrout.com">rainbowtrout@idahotrout.com</a>                              |
| <b>Facility Latitude (New Permittees Only)</b><br>(to the closest 15 Seconds):  | <b>Facility Longitude (New Permittees Only)</b><br>(to the closest 15 Seconds):  |
| <b>NPDES Permit No.</b><br>IDG-132001   | <b>Other Permit Number(s) Assigned to Facility &amp; S</b><br>IDG- 130011  |

**Date Facility was first operated, if known:**

Received  
6-6-12  
A.W.

| Month     | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|-----------|----|----|----|----|----|----|----|----|----|----|----|----|
| # of Days | 22 | 20 | 22 | 21 | 23 | 21 | 22 | 23 | 20 | 23 | 22 | 21 |

**Amount of Fish Processed**

List of species of fish processed at your facility. For each species, include projected weight in pounds processed for the five year term of the permit, based upon historical operations, planned changes, and/or design capacity.

| Species:      | Year One  | Year Two  | Year Three | Year Four | Year Five |
|---------------|-----------|-----------|------------|-----------|-----------|
| Rainbow Trout | 3,000,000 | 3,000,000 | 3,000,000  | 3,000,000 | 3,000,000 |
|               |           |           |            |           |           |
|               |           |           |            |           |           |
|               |           |           |            |           |           |

**Disinfectants and Other Chemicals**

List all projected chemicals & maximum daily amounts expected to be used in next 5 years (use an attachment, if necessary).

| Name:                        | Maximum daily amount to be used | Units           |
|------------------------------|---------------------------------|-----------------|
| Aluma Safe Degreaser         | 1,000 ml                        |                 |
| Method of application: Spray | Maximum amount in effluent      | Not measureable |
| Name: DSQ-10 Sanitizer       | Maximum daily amount to be used | 60 ml           |
| Method of application: Spray | Maximum amount in effluent      | Not measureable |
| Name:                        | Maximum daily amount to be used |                 |
| Method of application:       | Maximum amount in effluent      |                 |
| Name:                        | Maximum daily amount to be used |                 |
| Method of application:       | Maximum amount in effluent      |                 |

**Description of Discharge**

Provide a drawing of your operation on the back of this sheet, or attach a separate sheet.  
 Show all outfalls & monitoring locations.  
 Include all waste stream discharges (e.g. tailraces of holding ponds, settling basins, laboratories, leaks)

**Attach map**

Include an area map based upon a map of the US Geologic Survey (USGS) with a scale of at least 1:24,000.  
 Water sources should include water right numbers.

Name(s) of Receiving Water to which Facility Discharges: Clear Lake

Name of Larger Stream/River Downstream: Snake River

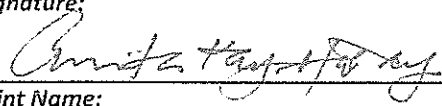
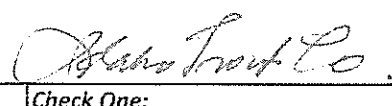
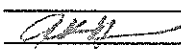
**Water Sources & Flow through the Facility & Time Period**

For each source, indicate minimum & maximum flow and the period in which that source contributes the flow  
(e.g., 12 cfs minimum, & 15 cfs maximum between June 15 & September 30 in a typical year from "True Springs")

|                                  |                              |                             |                                     |
|----------------------------------|------------------------------|-----------------------------|-------------------------------------|
| <b>Primary Source:</b><br>Spring | <b>Min. Flow:</b><br>0.00232 | <b>Max Flow:</b><br>0.02254 | <b>Period:</b><br>365 Days per Year |
| <b>Secondary Source:</b>         | <b>Min. Flow:</b>            | <b>Max Flow:</b>            | <b>Period:</b>                      |

**Signature & Certification by authorized representative for Permittee (see Section VII.E of there Permit):**

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure the qualified personnel properly gather and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

|  |   |  |
|--|---|--|
| <b>Signature:</b><br> | <b>Title/Company:</b><br>President  <i>Blanco Truck Co.</i> |  |
| <b>Print Name:</b><br>Arvita Kay Hardy   | <b>Date:</b><br>5-31-12   | <b>Check One:</b><br>Owner<br>Operator  |



TRANSACTION REPORT

P. 01

NOV-29-2012 THU 11:19 AM

FOR: EPA OFFICE OF WATER

2065530165

| DATE   | START    | RECEIVER     | TX TIME | PAGES | TYPE | NOTE   | M#  | DP |
|--------|----------|--------------|---------|-------|------|--------|-----|----|
| NOV-29 | 11:16 AM | 912087362194 | 3' 02"  | 5     | SEND | OK     | 487 |    |
|        |          |              | TOTAL : | 3M    | 2S   | PAGES: | 5   |    |



**NOI -- Request**

Craig.Thomas to: Chris Gebhardt

11/28/2012 02:22 PM

Hi Chris,

I am trying to locate two NOIs, one for IDG 130011, and IDG 132001.

I have combed our records here in the office and have been unable to locate any recent records (NOIs). I did find one old NOI for IDG 132001, from 1989. I was hoping that you might be able to find the records and send them my way, it would be greatly appreciated.

Give me a call if any questions.

Thanks,

Craig Thomas  
Regional Aquaculture Coordinator  
TMDL Support Specialist  
craig.thomas@deq.idaho.gov  
208-736-2190

Notice: This electronic message and any attachments contain information from the State of Idaho, Department of Environmental Quality and may be privileged, confidential or otherwise protected from disclosure. Persons who share such information with unauthorized individuals may face penalties under state and federal law. If you received this electronic message in error, please reply to the sender and then immediately delete this message. Please note that if this message was forwarded or is a reply, some or all of the contents of this

CFG Faxed 11/6/12 letter from Racine, Olson, Nye et al. No NOI

Г

С